

DETAILED LAYOUT PLAN OF "SPARCO CITY HOUSING SOCIETY (LAND-SUBDIVISION)" SITUATED AT ACCESS ROAD 40 FT WIDE CHOKERA ROAD, ADJACENT TO PRIME CASTLE, MOUZA CHAK # 91-SB TEHSIL & DISTRICT SARGODHA (AREA = 97K-16MARLA)



SCALE : 1"=1200'

LEGEND

- SCHEME BOUNDARY
- PARKS & OPEN SPACES
- PUBLIC BUILDINGS
- COMMERCIAL
- SOCIETY OFFICE
- SWM PLOT
- DISPOSAL STATION
- WATER SUPPLY PLOT
- MORTGAGE PLOTS
- PARKING
- KHASRA LINES
- MURABAH NO.
- KHASRA NO.

LIST OF KHASRA NUMBERS

60 3,4,5,6,7,8, 13,14,15
16,17,18,24

LIST OF KHEWAT NO.

126

AREA TO BE TRANSFERRED

PUBLIC LAND USE	TOTAL AREA		
	KANAL	MARLA	Sq. Ft
ROADS/PARKING/PASSAGE	29	14	070
PARK & OPEN SPACES	05	09	206
PUBLIC BUILDING FOR SDA	01	00	000
WATER TANK	00	10	000
DISPOSAL STATION	00	10	000
SOLID WASTE MANAGEMENT	00	05	000
TOTAL AREA	36	19	005

LAND-USE DISTRIBUTION

LAND-USE	AREA(KANAL)	PERCENTAGE
RESIDENTIAL	57.71	59.01%
COMMERCIAL	0.79	0.81%
PARK & OPEN SPACE	5.49	5.61%
PUBLIC BUILDING FOR SDA	1.00	1.02%
MOSQUE	1.47	1.50%
SOCIETY OFFICE	0.38	0.38%
DISPOSAL STATION	0.50	0.51%
S.W.M	0.25	0.26%
WATER SUPPLY PLOT	0.50	0.51%
PARKING	0.60	0.61%
PASSAGE	0.78	0.80%
ROADS	28.33	28.97%
TOTAL AREA	97.80	100%

OWNER DETAILS

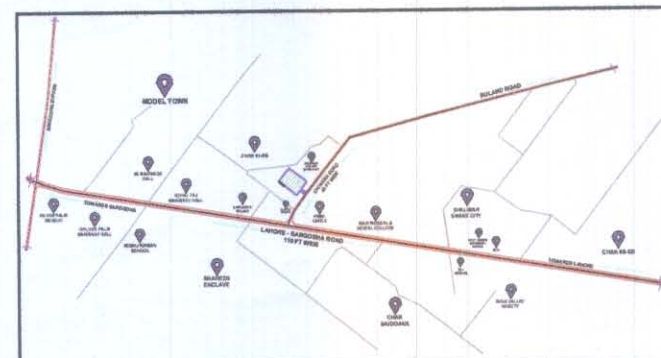
NAME: CH. MUHAMMAD SADIQ S/O CH. FATEH MUHAMMAD CNIC #: 35202-7569950-7	NAME: CH. M. SHAHID MAHMOOD S/O CH. FATEH MUHAMMAD CNIC #: 34401-7473629-7
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OWNER SIGNATURE

[Signature]

[Signature]

SIGN & STAMP OF TOWN PLANNER



LOCATION PLAN

DETAIL OF PLOTS TO BE MORTGAGED (SDA)

SCHEDULE OF PLOTS				AREA		
SR.NO	PLOT NUMBER	DIMENSION	Total Plots	KANAL	MARLA	Sq. Ft.
1.	81	29'-09" X 48'-6"	01	00	05	082
2.	82-89	28'-00" X 48'-6"	08	01	19	255
3.	90	29'-09" X 48'-6"	01	00	05	082
4.	91-109	28'-00" X 48'-6"	19	04	14	217
5.	110	26'-00" X 48'-6"	01	00	04	073
6.	111-119	28'-00" X 48'-6"	09	02	04	253
7.	151	31'-1" X 72'-00"	01	00	08	103
8.	152-154	37'-9" X 72'-00"	03	01	09	261
TOTAL			43	11	12	242

DETAIL OF PLOTS

SCHEDULE OF PLOTS				TOTAL
SR.NO	PLOT CATEGORY	PLOT NUMBER	NO. OF PLOTS	
1.	COMM. PLOT 20' X 40'	01-05	05	05
2.	5 MARLA PLOT 28' x 48'-6"	18-43	26	89
		66-128	63	
3.	7 MARLA PLOT 32' x 59'-6"	09-17	09	31
		44-65	22	
4.	10 MARLA PLOT (40' X 68')	01-08	08	48
	10 MARLA PLOT (37'-2" X 72')	129-163	35	
	10 MARLA PLOT (40' X 68')	164-168	05	
TOTAL				173

APPROVAL STAMPS

Assistant Director (TP)
Sargodha Development Authority,
Sargodha.

Deputy Director (TP)
Sargodha Development Authority,
Sargodha.

Director General
SDA, Sargodha

